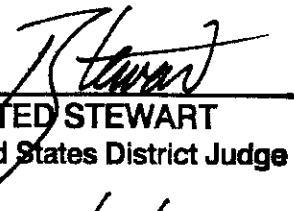


**SO ORDERED**

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**TED STEWART**  
**United States District Judge**

Date 9/23/04

IN THE UNITED STATES DISTRICT COURT  
DISTRICT OF UTAH CENTRAL DIVISION

J. BRONSON, G. LEE COOK and  
D. COOK,

Plaintiffs,  
vs.

SHERRIE SWENSEN, Salt Lake County Clerk,  
Defendant.

**ORDER**

**PLAINTIFFS' MOTION**  
**FOR SUPPLEMENTAL**  
**BRIEFING RE: UTAH v. GREEN**  
Case No. 02:04-CV-0021 TS  
(Judge Ted Stewart)

PLAINTIFFS move the Court to allow plaintiffs and defendant to file simultaneous supplemental memorandums of points and authorities not to exceed seven (7) pages responding to, explaining and/or distinguishing the recent decision of the Utah Supreme Court in Utah v. Green, 2004 UT 76, \_\_ P.2<sup>d</sup> \_\_ (09/03/04).

Dated this 17<sup>TH</sup> day of SEPTEMBER 2004.

UTAH LEGAL CLINIC  
Attorneys for Plaintiffs

By

BRIAN M. BARNARD

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jmr

United States District Court  
for the  
District of Utah  
September 24, 2004

\* \* CERTIFICATE OF SERVICE OF CLERK \* \*

Re: 2:04-cv-00021

True and correct copies of the attached were either mailed, faxed or e-mailed by the clerk to the following:

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